

State of South Carolina  
COUNTY OF GREENVILLE  
MAR 12 1 20 PM '69  
OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

I, Inez Hawkins SEND GREETING:

WHEREAS, I the said Inez Hawkins  
in and by my certain promissory note in writing of even date with these Presents, am well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
three thousand two hundred fifty and no/100 - - (\$ 3,250.00 ) Dollars,  
with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

fifty and no/100 - - - - - (\$ 50.00 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Inez Hawkins  
aforsaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick  
Springs Township, lying off the North side of Mountain Creek, adjoining  
lands now or formerly of B. F. Flynn Estate, Booker T. Foster, Lee Goodwin,  
B. F. Goodwin & having the following metes and bounds, to wit:

Beginning at a stone on the North bank of Moutain Creek (Flynn corner)  
and running thence N. 65 1/2 W., .45 hundreths of a chain to a stone and  
iron pin on the North bank of Moutain Creek; thence N. 15 E., 4.13 chains  
to stone and iron pin (Joint corner of Booker T. Foster and Lee Goodwin);  
thence N. 82 1/2 E., 1.08 chains to stone and iron pin on Booker T. Foster  
line; thence N. 85 1/2 E., 3.15 chains to stone and iron pin on Flynn line;  
thence with Flynn line S. 68 3/4 W., 1.03 chains to the beginning corner  
and containing one acre more or less according to survey made by J. Earle  
Freeman, September 27, 1941.

This is the same conveyed to Preston Hawkins by B. F. Goodwin by deed  
recorded in deed book 251 page 397, Greenville County R. M. C. Office,  
Preston Hawkins having died intestate 1959, leaving his widow, Inez  
Hawkins, and his children, Robert Lee Hawkins, James B. Hawkins, and  
Anna Ruth N. Martin all being of age.

This is the same property conveyed to me by Robert Lee Hawkins, James  
B. Hawkins, and Anna Ruth N. Martin by deed dated April 5th, 1968 to be  
recorded in the R. M. C. Office for Greenville County.

Thence S. 30 1/2 W., 1.63 chs to pin on Flynn line